

## ***Some Issues on Environmental Ethics among the Mongols***

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The proposed research is aimed at exploring environmental ethics (EE) among the Mongols and disseminating the findings, for example, through a scholarly article for a peer-reviewed journal, a presentation delivered at an academic research conference, et cetera.

Not only in Mongolia but everywhere in the world, the moral infirmities of people cause more environmental degradation rather than a social-economic decline, despite the fact that the Mongols (and other nations) have a rich heritage of traditional culture, knowledge, moral principles, and ethics.

I will create different categories to examine the EE, like land ethics (the principles and values that guide a sustainable use and treatment of land and other natural resources), animal ethics, environmental health, respect and compassion, stewardships (responsibility for the sustainable management and use of a particular resource or place), et cetera. During my research, I will create formulations, terminologies, and categorizations. The structure of the proposed research will be changed, revised, modified, and restructured as I am reading academic and theoretical books and attend research seminars and lectures at the RCC and other relevant academic institutions.

Examining the key issues of each category, I will attempt to answer the following and other relevant questions: “What is ethics according to the notions of the Mongols?”, “What role plays the upbringing of children and the parents in the forming of ethics and morality as well as the EE of the younger generations?”, “How are folklores, traditional teachings, proverbs, and sayings a good influence on setting EE?”, “Do Shamanic and Buddhist teachings play a role in EE?”, “How do the Mongols take care of environmental health?” and more.